



*"Opening doors today, for the leaders of tomorrow"*

**MILLENNIUM MOMENTUM FOUNDATION, INC.**

5482 Wilshire Boulevard, #115  
Los Angeles, CA 90036  
(323) 939-9549

[www.millennium-momentum.org](http://www.millennium-momentum.org)  
[info@millennium-momentum.org](mailto:info@millennium-momentum.org)

**2008-2009 TRAIN THE TRAINER LEADERSHIP DEVELOPMENT INSTITUTE APPLICATION**

**INSTRUCTIONS:** Please submit the following documents with completed application: Two letters of recommendation (school administrator/ educator, community leader, employer, etc.), current resume, and your personal statement (see instructions on page 4 of this application). Please respond to all questions listed in this application. Use "not applicable" or "don't know" if appropriate. Each section must be completed (no exceptions). **Do not complete this application** if you have completed and submitted the MMF 2008-2009 Best & the Brightest Scholarship Application and completed Section G of that Application.

**INSTITUTE FEES:**

**Enrollment Fee:** Please note that tuition costs total \$950.00 per track (Fall or Spring), if accepted. Fees cover instruction (12 sessions/ 6 months), study materials, breakfast & lunch, and other program costs. Costs may be offset by the following:

- Partial Enrollment Scholarship (if available)
- Employer Sponsorship
- School Subsidizing

**Non-Refundable Application Processing Fee:** A one-time, non-refundable \$20.00 application fee is due and check or money order should be included with this application.

Please see Leadership Development Institute under the Programs section of the Millennium Momentum Foundation, Inc. website at [www.millennium-momentum.org](http://www.millennium-momentum.org) for more details.

TO BE COMPLETED BY APPLICANT. **PLEASE TYPE OR PRINT LEGIBLY.**

1. Name \_\_\_\_\_  
Last First M.I.

2. Local Mailing Address \_\_\_\_\_

3. City \_\_\_\_\_ 4. State \_\_\_\_\_ 5. Zip \_\_\_\_\_

6. Alternate/ Permanent Mailing Address \_\_\_\_\_

7. City \_\_\_\_\_ 8. State \_\_\_\_\_ 9. Zip \_\_\_\_\_

10. Email \_\_\_\_\_ 11. Local Phone (\_\_\_\_\_) \_\_\_\_\_

12. Alternate Phone (\_\_\_\_\_) \_\_\_\_\_ 13. Date of Birth (MM/DD/YYYY) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

NAME

Section A: SCHOOL INFORMATION

14.  Please check here if you are a working professional and not enrolled in school. If you are not enrolled in school, please skip questions 15 - 21 and proceed to question 22.

15. Your class standing/ enrollment status as of Fall 2008 (please check one):

- Applicant  Enrolled  
 Full Time  Part Time

# Units Enrolled in for Fall 2008 \_\_\_\_\_

- High school student  Freshman in college  Sophomore in college  
 Junior in college  Senior in college  Graduate Student

16. Semester & Year of Anticipated Graduation: \_\_\_\_\_

17. School Attending in Fall 2008 \_\_\_\_\_

18. School Address \_\_\_\_\_

19. Major \_\_\_\_\_ 20. Minor \_\_\_\_\_

21. Professional School (if applicable) \_\_\_\_\_

22. List Current or Most Recent School Attended: \_\_\_\_\_

- High School  Community College  Vocational School  University  
 Other (Please specify) \_\_\_\_\_

Section B. VOLUNTEER INFORMATION

23. Volunteer information (If necessary, attach a separate sheet, resumes acceptable)

ORGANIZATION \_\_\_\_\_ ADDRESS \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ POSITION HELD \_\_\_\_\_

HRS/WEEK \_\_\_\_\_ DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

DUTIES \_\_\_\_\_

24. If none, what type of volunteer work would you like to do? \_\_\_\_\_

25. Please list any extracurricular activities (including academic, social, and community involvement).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME \_\_\_\_\_

Section C: EMPLOYMENT/ INTERNSHIP INFORMATION

26. Employment information (If necessary, attach a separate sheet)

COMPANY \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSITION HELD \_\_\_\_\_ DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

DUTIES \_\_\_\_\_

Full Time     Part Time    # Hours per week: \_\_\_\_\_    Is this an Internship?     Yes     No

Section D. PERSONAL STATEMENT

27. Please attach a personal statement. It must be typed (double spaced) and no longer than two pages. Your statement should include descriptions and explanations of your experiences that will enable us to evaluate your eligibility for this program.

The following are required areas that you must include:

- The area of public service that you are interested in pursuing as career (i.e. nonprofit administrator, social worker, government employee, elected official, corporate public affairs, etc.)
- Your goals related to public policy or other public service related fields (academic and professional)
- Extra-curricular activities and volunteer involvement related to public policy or other public service related fields
- A summary of your personal background and circumstances
- What impact this program will have on your college and/or professional experience
- Information about yourself not readily apparent in the application that would help evaluate your commitment to pursuing career in public policy or other public service related fields

28. How did you find out about the Millennium Momentum Foundation, Inc. Train the Trainer Leadership Development Institute Program?

29. Were you referred?     Yes     No    30. Name of referring person/ agency: \_\_\_\_\_

31. Referral affiliation with Millennium Momentum Foundation: \_\_\_\_\_

Section E. TRACK SELECTION

32.  I would like to be considered for the **Fall Track (September 2008 through March 2009)**

33.  I would like to be considered for the **Spring Track (January 2009 through June 2009)**

34.  If the Track that I selected is full, please consider me for the other Track, if available.

NAME
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Section F. APPLICANT SIGNATURE AND CERTIFICATION

35. Initial \_\_\_\_\_ I have read and understand the eligibility requirements and fees associated with, the Millennium Momentum Foundation, Inc. Train the Trainer Leadership Development Institute Program, as listed on the Millennium Momentum Foundation, Inc. website. Furthermore, I understand that if I do not meet the eligibility requirements, my application may not be considered for acceptance into the Train the Trainer Leadership Development Institute Program. I understand that Institute fees are only applicable if I am accepted into the Institute. I understand that if I am accepted into the Institute, my fees must be paid by the deadline noted on the website to secure my enrollment for the program for Track of interest.
36. I certify that the information in this application is complete and correct to the best of my knowledge. I am aware that any false statement may result in the disqualification of my application for the Millennium Momentum Foundation, Inc. Train the Trainer Leadership Development Institute.

37. APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**APPLICATION CHECKLIST**

**Have you:**

- Completed the application
- Included the following:
  - ✓ Two letters of recommendation
  - ✓ Personal statement
  - ✓ Current resume
  - ✓ \$20.00 non-refundable application processing fee. Please make money order or check payable to Millennium Momentum Foundation, Inc.
- Signed & dated the application

All application material, personal statements, and attached correspondence should be placed in an envelope and sent directly to:

MILLENNIUM MOMENTUM FOUNDATION, INC.  
ATTENTION: TTT LEADERSHIP DEVELOPMENT INSTITUTE COMMITTEE  
5482 WILSHIRE BOULEVARD, #115  
LOS ANGELES, CA 90036

**FALL TRACK APPLICATIONS DUE ON THURSDAY, JULY 31, 2008 – POSTMARKED OK**

**SPRING TRACK APPLICATIONS DUE ON THURSDAY, SEPTEMBER 25, 2008 – POSTMARKED OK**

*Fall Track Applicants will be notified of their acceptance status by August 15, 2008.  
Spring Track Applicants will be notified of their acceptance status by October 10, 2008.*

*Thank you for applying for the Millennium Momentum Foundation, Inc.  
Train the Trainer Leadership Development Institute.*

NAME
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