



*"Opening doors today, for the leaders of tomorrow"*

**MILLENNIUM MOMENTUM FOUNDATION, INC.**

5482 Wilshire Boulevard, #115  
Los Angeles, CA 90036  
(323) 939-9549

[www.millennium-momentum.org](http://www.millennium-momentum.org)  
[info@millennium-momentum.org](mailto:info@millennium-momentum.org)

**2010-2011 LEADERSHIP DEVELOPMENT INSTITUTE APPLICATION**

**INSTRUCTIONS:** Please submit the following documents with completed application: Two letters of recommendation (school administrator/ educator, community leader, employer, etc.), current resume, and your personal statement (see instructions on page 4 of this application). Please respond to all questions listed in this application. Use "not applicable" or "don't know" if appropriate. Each section must be completed (no exceptions). **Do not complete this application** if you have completed and submitted the MMF 2010-2011 Best & Brightest Scholarship Application and completed Section G of that Application.

**INSTITUTE FEES:**

Enrollment Fee: Please note that tuition costs total \$950.00 for program participation. Fees cover instruction, study materials, breakfast & lunch, and other applicable program costs. Costs may be offset by the following:

- Partial or Full Enrollment Tuition Scholarships (if available)
- Employer Sponsorship
- School Subsidizing
- Individual program participants demonstrating financial need or from low to moderate income households can be funded partially or in full by local cities, corporations, community-based organizations, universities, and individual sponsors in partnership with the Millennium Momentum Foundation, Inc. National City of Opportunity Initiative

Non-Refundable Application Processing Fee: A one-time, non-refundable \$20.00 application processing fee is due and check or money order should be included with this application.

Please see Leadership Development Institute under the Programs section of the Millennium Momentum Foundation, Inc. website at [www.millennium-momentum.org](http://www.millennium-momentum.org) for more details regarding eligibility criteria, program service delivery overview, and more.

TO BE COMPLETED BY APPLICANT. **PLEASE TYPE OR PRINT LEGIBLY.**

1. Name \_\_\_\_\_  
Last First M.I.

2. Local Mailing Address \_\_\_\_\_

3. City \_\_\_\_\_ 4. State \_\_\_\_\_ 5. Zip \_\_\_\_\_

6. Alternate/ Permanent Mailing Address \_\_\_\_\_

7. City \_\_\_\_\_ 8. State \_\_\_\_\_ 9. Zip \_\_\_\_\_

10. Email \_\_\_\_\_ 11. Local Phone (\_\_\_\_\_) \_\_\_\_\_

12. Alternate Phone (\_\_\_\_\_) \_\_\_\_\_ 13. Date of Birth (MM/DD/YYYY) \_\_\_\_/\_\_\_\_/\_\_\_\_

NAME

Section A: SCHOOL INFORMATION

14. Please check all that apply to you:  Student  Career-Oriented Young Adult  Neither

15. If you are not enrolled in school, please skip questions 16 - 22 and proceed to question 23.

16. Your class standing/ enrollment status as of Fall 2009 (please check one):

- Applicant  Enrolled  
 Full Time  Part Time

# Units Enrolled in for Fall 2009 \_\_\_\_\_

- High school student  Freshman in college  Sophomore in college  
 Junior in college  Senior in college  Graduate Student

17. Semester & Year of Anticipated Graduation: \_\_\_\_\_

18. School Attending in Fall 2009 \_\_\_\_\_

19. School Address \_\_\_\_\_

20. Major \_\_\_\_\_ 21. Minor \_\_\_\_\_

22. Professional School (if applicable) \_\_\_\_\_

23. List Current or Most Recent School Attended: \_\_\_\_\_

- High School  Community College  Vocational School  University

Other (Please specify) \_\_\_\_\_

Section B. VOLUNTEER INFORMATION

24. Volunteer information (If necessary, attach a separate sheet, resumes acceptable)

ORGANIZATION \_\_\_\_\_ ADDRESS \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ POSITION HELD \_\_\_\_\_

HRS/WEEK \_\_\_\_\_ DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

DUTIES \_\_\_\_\_

\_\_\_\_\_

25. If none, what type of volunteer work would you like to do? \_\_\_\_\_

26. Please list any extracurricular activities (including academic, social, and community involvement).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME \_\_\_\_\_

Section C: EMPLOYMENT/ INTERNSHIP INFORMATION

27. Employment information (If necessary, attach a separate sheet)

COMPANY \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSITION HELD \_\_\_\_\_ DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

DUTIES \_\_\_\_\_

Full Time     Part Time    # Hours per week: \_\_\_\_\_    Is this an Internship?     Yes     No

Section D. PERSONAL STATEMENT

28. Please attach a personal statement. It must be typed (double spaced) and no longer than two pages. Your statement should include descriptions and explanations of your experiences that will enable us to evaluate your eligibility for this program.

The following are required areas that you must include:

- The area of public service that you are interested in pursuing as a career
- Your goals related to public service (academic and professional)
- Extra-curricular activities and volunteer involvement, whether in school or in the community, related to public service
- A summary of your personal background and circumstances
- What impact this leadership development training, mentoring, and other supportive services will have on your college and/or professional experience
- Information about yourself not readily apparent in the application that would help evaluate your commitment to pursuing a career in public service and reinvesting your leadership skills back into local communities to improve the quality of life

29. How did you find out about the Millennium Momentum Foundation, Inc. Leadership Development Institute?

\_\_\_\_\_

30. Were you referred?     Yes     No    31. Name of referring person/ agency: \_\_\_\_\_

32. Referral affiliation with Millennium Momentum Foundation: \_\_\_\_\_

NAME
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Section E. APPLICANT SIGNATURE AND CERTIFICATION

33. Initial \_\_\_\_\_ I have read and understand the eligibility requirements and fees associated with, the Millennium Momentum Foundation, Inc. Leadership Development Institute, as listed on the Millennium Momentum Foundation, Inc. website. Furthermore, I understand that if I do not meet the eligibility requirements, my application may not be considered for acceptance into the Leadership Development Institute. I understand that Institute Enrollment Tuition fees are only applicable if I am accepted into the Institute. I understand that if I am accepted into the Institute, my fees must be paid by the deadline noted on the website to secure my enrollment for the program.
34. I certify that the information in this application is complete and correct to the best of my knowledge. I am aware that any false statement may result in the disqualification of my application for the Millennium Momentum Foundation, Inc. Leadership Development Institute.

35. APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**APPLICATION CHECKLIST**

**Have you:**

- Completed the application
- Included the following:
  - ✓ Two letters of recommendation
  - ✓ Personal statement
  - ✓ Current resume
  - ✓ \$20.00 non-refundable application processing fee. Please make money order or check payable to Millennium Momentum Foundation, Inc.
- Signed & dated the application

All application material, personal statements, and attached correspondence should be placed in an envelope and sent directly to:

MILLENNIUM MOMENTUM FOUNDATION, INC.  
ATTENTION: LEADERSHIP DEVELOPMENT INSTITUTE COMMITTEE  
5482 WILSHIRE BOULEVARD, #115  
LOS ANGELES, CA 90036

**SPRING TRACK APPLICATIONS DUE ON MONDAY, AUGUST 2, 2010 – POSTMARKED OK**

*Applicants will be notified of their acceptance status by Monday, August 16, 2010.*

*Thank you for applying for the Millennium Momentum Foundation, Inc.  
Leadership Development Institute.*

NAME
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