



*"Opening doors today, for the leaders of tomorrow"*

**2016-2017 MILLENNIUM MOMENTUM FOUNDATION, INC. (MMF)  
LEADERSHIP DEVELOPMENT INSTITUTE (LDI) APPLICATION  
SOUTHERN CALIFORNIA  
(October 2016 - March 2017)**

Office: (323) 939-5345

[www.millennium-momentum.org](http://www.millennium-momentum.org)  
[www.facebook.com/millenniummomentum](https://www.facebook.com/millenniummomentum)

**APPLICATION DEADLINE: Friday, September 12, 2016**

**SPECIAL SUBMITTAL INSTRUCTIONS:** Please complete, sign, and date application, and then scan and upload along with your current resume via email to MMF at [info@millennium-momentum.org](mailto:info@millennium-momentum.org) by application deadline.

**NOTE:** Students (prospective applicants) at MMF partner universities will have customized application deadlines and submittal instructions that may not be consistent with application deadline and submittal instructions noted herein due to pre-arranged accommodations and timelines.

**PROGRAM MANDATORY ORIENTATION**

Mandatory Program Orientation: Those applicants accepted into the program will be required to attend a mandatory New Student Orientation, which will be held on **Friday, September 23, 2016 at 6:00pm - 7:30pm** on the campus of California State University, Los Angeles. All applicants are expected to save date and time for orientation so that in the event that they are accepted, this date will be held for applicable planning purposes to ensure their attendance. More location and parking details forthcoming upon selection.

TO BE COMPLETED BY APPLICANT. **PLEASE TYPE OR PRINT LEGIBLY.**

1. Name \_\_\_\_\_  
Last First M.I.

2. Local Mailing Address \_\_\_\_\_

3. City \_\_\_\_\_ 4. State \_\_\_\_\_ 5. Zip \_\_\_\_\_

6. Alternate/ Permanent Mailing Address \_\_\_\_\_

7. City \_\_\_\_\_ 8. State \_\_\_\_\_ 9. Zip \_\_\_\_\_

10. Email \_\_\_\_\_ 11. Local Phone (\_\_\_\_\_) \_\_\_\_\_

12. Alternate Phone (\_\_\_\_\_) \_\_\_\_\_ 13. Date of Birth (MM/DD/YYYY) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**PLEASE TYPE OR PRINT LEGIBLY**

NAME \_\_\_\_\_

**Section A: SCHOOL INFORMATION**

14. Please check all that apply to you:  Student  Working Young Adult  Neither

15. If you are not enrolled in school, please skip questions 16 - 22 and proceed to question 23, as you are not required to be enrolled in school for program participation, but if you are enrolled, please provide details.

16. Your class standing / enrollment status as of Fall 2016 (please check one):

- Applicant  Enrolled
- Full Time  Part Time

# Units Enrolled in for Fall 2016 \_\_\_\_\_

- Community college student  Freshman in college  Sophomore in college
- Junior in college  Senior in college  Graduate Student

17. Semester & Year of Anticipated Graduation: \_\_\_\_\_

18. School Attending in Fall 2016 \_\_\_\_\_

19. School Address \_\_\_\_\_

20. Major \_\_\_\_\_ 21. Current Cumulative GPA \_\_\_\_\_

22. Professional School (if applicable) \_\_\_\_\_

23. List Current or Most Recent School Attended: \_\_\_\_\_

- High School  Community College  Vocational School  University
- Other (Please specify) \_\_\_\_\_

Cumulative GPA (Most Recently Attended Educational Institution, which can include High School if applicable) \_\_\_\_\_

**Section B. VOLUNTEER INFORMATION**

24. Volunteer information

ORGANIZATION \_\_\_\_\_ ADDRESS \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ POSITION HELD \_\_\_\_\_

HRS/WEEK \_\_\_\_\_ DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

DUTIES \_\_\_\_\_

25. If none, what type of volunteer work would you like to do? \_\_\_\_\_

26. Please list any extracurricular activities (including academic, social, and community involvement).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE TYPE OR PRINT LEGIBLY**

NAME
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Section C: **EMPLOYMENT INFORMATION**

27. Employment information

COMPANY \_\_\_\_\_ SUPERVISOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSITION HELD \_\_\_\_\_ DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

DUTIES \_\_\_\_\_

Full Time     Part Time    # Hours per week: \_\_\_\_\_    Is this an Internship?     Yes     No

Section D. RESUME

28. Please attach your updated resume with your application.

29. How did you find out about the Millennium Momentum Foundation Leadership Development Institute?

\_\_\_\_\_

30. Were you referred?     Yes     No    31. Name of referring person/ agency/school/company: \_\_\_\_\_

32. Referral affiliation with Millennium Momentum Foundation: \_\_\_\_\_

**PLEASE TYPE OR PRINT LEGIBLY**

Section E. APPLICANT SIGNATURE AND CERTIFICATION

33. Initial \_\_\_\_\_ I have read and understand that if I do not meet the eligibility requirements as noted on the MMF website in eligibility section therein, my application may not be considered for acceptance into the Millennium Momentum Foundation Leadership Development Institute.

34. I certify that the information in this application is complete and correct to the best of my knowledge. I am aware that any false statement may result in the disqualification of my application for the Millennium Momentum Foundation, Inc. Leadership Development Institute, or termination from the program accordingly.

35. APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**APPLICATION CHECKLIST**

**Have you:**

- Completed the application
- Included the following:
  - ✓ Your current resume
  - ✓ Unofficial Transcript (University / College Web-Accessible)
- Signed & dated the application

**APPLICATION DEADLINE: Friday, September 12, 2016**

*Applicants will be notified of their acceptance status by September 16, 2016*

***(Hold 09/23/16 @ 6:30pm-7:30pm – New Student Orientation)***

***Thank you for applying to the 2016-2017 Millennium Momentum Foundation Leadership Development Institute (LDI).***

NAME
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